State of California — Natural Resources Agency **Primary** **#**
DEPARTMENT OF PARKS AND RECREATION HRI #
PHOTOGRAPH RECORD
Trinomial

Page _____ **of** _____ **Project Name:** _____ **Year:** _____

Camera Format: _____ Lens Size:

Film Type and Speed: _____ **Negatives Kept at:**

Mo.	Day	Time	Exp./Frame	Subject/Description	View Toward	Accession #