

AGENDA

TOUR AND MEETING OF THE OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

Palm Springs-South Coast Field Office
690 West Garnet Avenue
North Palm Springs CA 92258

-And-

Riverside Convention Center
Victoria/DeAnza Room
3443 Orange Street
Riverside CA 92501

Friday, March 23 - 2007 - BLM PALM SPRINGS-SOUTH COAST FIELD OFFICE

11:00 am Field trip - Tour of Desert Habitats
5:00 pm Tour Concludes at BLM Palm Springs-South Coast Field Office

Saturday, March 24, 2007 - RIVERSIDE CONVENTION CENTER

9:00 am I. CALL TO ORDER
 a. Pledge of Allegiance
 b. Roll Call

 II. APPROVAL OF AGENDA ⁽¹⁾

 III. APPROVAL OF TRANSCRIPTS
 a. September 8, 2006
 b. November 3,9, 2006
 c. December 8, 9, 2006
 d. January 25, 26, 27, 2007

 IV. REPORTS ⁽²⁾
 a. Deputy Director's Report

 V. UNFINISHED BUSINESS
 a. Discussion of Commission Tour and Desert Habitats as it pertains to
 Desert Riparian Policy adopted by the Commission at its December
 2005 meeting.
 b. Update on Status of OHMVR Program Strategic Plan

OHMVR Commission Meeting
AGENDA
March 23 & 24, 2007

IV. CLOSED SESSION OF THE COMMISSION

- a. Pending Litigation: Ecologic Partners, Inc., et al. v. California Department of Parks and Recreation, et al., Sacramento County Superior Court Case No. 06CS00115. (Government Code §§ 11126(e) (1) & (e) (2) (A))
- b. Pending Litigation: Ecologic Partners, Inc. et al. v. California Off-Highway Motorized Vehicle Recreation Commission; Imperial County Superior Court; Case No. ECU 03471(Government Code §§ 11126(e) (1) & (e) (2) (A))

11:00 am Public Comment Period ⁽³⁾

12:00 pm Lunch

1:00 pm NEW BUSINESS

- a. Identification of Funding Priorities for 2007/2008 Grants and Cooperative Agreements Program
- b. Minor Capital Outlay for 2007/2008
- c. Election of Officers
- d. Discussion on Reduction of Carbon Emissions

- (1) The Commission will proceed through the agenda in order until the agenda is completed. The agenda will be posted at the main entrance to the meeting room. Commissioners/staff should request that an item be placed on the agenda prior to printing. **Only those matters listed under Old and New Business are action items upon which the Commission may take action.** No action may be taken on any item of business unless it appears specifically on this agenda [Gov. Code §§ 11122, 125 (a) and (b)]. The Chair will entertain public comment as agenda items are discussed. Those persons wishing to address the Commission on items on the Agenda must fill out the Public Comment Form – Agenda Items. Any item taken off the agenda at the time the agenda is approved may only be discussed during the public comment period.

The public comment period shown is for non-agenda items only. The agenda will be interrupted at approximately 11:00 a.m. on Saturday, March 24, 2007, for public comment. **Those persons wishing to address the Commission during the public comment period must fill out the Public Comment Form – Non-Agenda Item.** The Commission will take a lunch recess at approximately noon.

- (2) No action may be taken on any item included under "Reports" [Gov. Code § 11122, 11125(a) and (b)]
- (3) Members of the audience presenting public comments to the Commission are encouraged to provide a written copy to the recording secretary. **Due to the length of the agenda, comments from the public are limited to two (2) minutes for individuals or four (4) minutes for organizations.**